

**The Glendale Chamber of Commerce presents  
 46<sup>th</sup> Annual Glendale Street Fair  
 Saturday, September 25, 2010  
 New Start Time!!!  
 12 noon to 9 pm**

**APPLICATION FOR BOOTH SPACE**

Business/Group Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

What are you selling? \_\_\_\_\_

Special Needs – **ELECTRIC???**

**Note: If food or alcohol is served, YOU ARE RESPONSIBLE FOR OBTAINING any necessary permits from the Hamilton County Health Department and/or any licensing agency. All permits MUST BE OBTAINED 30 DAYS PRIOR to September 25, 2010. NO EXCEPTIONS WILL BE MADE. If you are selling food or alcohol, you must notify us immediately as to your menu, license and electricity requirements.**

Space Rental: 10 x 10 Space \$60.00 x \_\_\_\_\_ spaces = \$ \_\_\_\_\_  
 Chamber member \$50.00 x \_\_\_\_\_ spaces = \$ \_\_\_\_\_

OR

Booth&Space Rental: Covered Booth 10 x 10 \$100.00 x \_\_\_\_\_ booths = \$ \_\_\_\_\_  
 Chamber member \$ 90.00 x \_\_\_\_\_ booths= \$ \_\_\_\_\_

8' x 30" Table \$15.00 x \_\_\_\_\_ tables = \$ \_\_\_\_\_

Folding Chairs \$5.00 x \_\_\_\_\_ chairs = \$ \_\_\_\_\_

Total Amount Due: \$ \_\_\_\_\_

There will **NOT** be **extra** tables or chairs available....be sure to bring them if you need them. If you need more than a 10 x 10 space, you need to purchase the extra space. If you are bringing a tent or cover that is larger than 10 x 10, you must purchase additional space. **The Glendale Street Fair takes place rain or shine.**

Please return completed form and your check, for payment in full, made payable to the Glendale Chamber of Commerce to the following address:

**Glendale Street Fair**  
 % Glendale Chamber of Commerce  
 30 Village Square  
 Glendale, Ohio 45246

Additional applications are available at [www.glendaleohiochamber.com](http://www.glendaleohiochamber.com) or at the Village of Glendale offices located at 30 Village Square

Spaces cannot be guaranteed after the deadline!!

**DEADLINE FOR REQUESTING BOOTH OR SPACE RENTAL IS**  
**AUGUST 30, 2010**

Questions, please call 513-771-7200